# Rethinking Graft: Colonialism, Postcolonialism & Decolonialism



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S.No.	TOPIC	PAGE
1.	The Subaltern Resistance in Alice Walker's The Color Purple	
	Dr.T.T.Thomas	11
2.	Colonial Economic Exploitation of Kamala Markandaya	a's
	Novel Nectar in a Sieve  A.Sankavi	20
3.	Sanctity And Sacrilege of Marriage in Jhumpa Lahiri's	
	"Sexy A.Deepa	25
4.	Cultural Oppression And Fight For Freedom of Igbo in Chinua Achebe's the Arrow of God	
	R. Udhayanila	34
5.	The Portrayal of Women in Kiran Desai's The Inherita	nce
	of Loss Dr. D. Ramya & Ms. N. Keerthana	39
6.	Ineffable Mystic Experience of Nature Found Embedd	led
	in The Select Poems of Mary Oliver Dr. A. Arockia Joseph Raj	48
7.	Adultery As A Catalyst For Redemption: A Comparative of Adultery in The Power and The Glory and The Scar	Analysis let Letter
	M.Ratchagar N.Subramaniyan	53
8.	Colonial Imprints: Tracing The Legacy in American Li	terary
	Tapestry K.Vedhapandiyan & R.Deepa	60
9.	Unequal Social Relations in The Novel, English, Augus An Indian Story	et:
	Dr. E. Thirumalai Raja	65
10.	Jaya Vs Vijaya: An Appraisal of Devdutt Pattanaik's J R. Prathisha	laya <b>70</b>
- T	Phist	6
STOR	Principal  Excel College for Commer	se and Science
03.5	Excel College for Commer Komarabalavam	631 303

11.	Scrutinize The Impact of Post-Colonialism in Kushwant Singh Train to Pakistan Mrs. Manimozhi	80
12.	The Comprehensive Analysis of Cultural identity in Bhabani Bhattacharyas Music for Mohinis.  S. Sakthipriya	83
13.	Bama's Karukku As A Discourse Against Caste Discrimination by Dominant Communities Dr. V.G. Manivannan	88
14.	Delineation of Feminism in Kamala Markandaya's a Nectar in a Sieve.  D.Gopi	101
15.	Decolonialism History and Identity: The Triumph of Jean Rhys's "Wide Sargasso Sea" N. Subramaniyan	105
16.	The Impact of Tradition And Changes in Chinua Achebe's Things Fall Apart R.Deepa	112
17.	Indian Sensibility in Nissim Ezekiel'S in India Prof.R.Kamarasu	119
18.	Depiction of Racism in Toni Morrison's Beloved P.Maheshwari	125
19.	Gender Identity in Seffi Atta's "Everything Good Will Come"	
20.	S. Santhiya Image of Raavan in Amish Tripathi's Ram Chandra	129
	Series S. Nirmala	141
21.	A Diagnostic Approach to Colonialism in Chinua Achebe's Things Fall Apart	4.00
WWO BUST	Dr. P.Geetha  Principal  Principal  College for Commerce and Science  Komarapalayam - 637 303	148
1511		



22.	The Dispute and Sensitive Atmosphere in Difficult Daughters J. Brindha Devi & Dr.T. Saranya	152
23.	The Eminent Writers and Their Writings in Post-Colonialism T. Suganya	165
24	Indian Daughters and Their Precarious Situations in Dina Mehta's Brides Are Not for Burning G. Kalaivani	172
25	Post-Colonial Elements in The Immigrant and Difficult Daughters by Manju Kapur K. Muthulakshmi	176
26.	Cultural Hegemony in P.Sivakami's The Grip of Change.  Dr. J.E. Mohana	182
27.	Representation of Society and Love Themes in Ravinder Singh's Selected Novels  Mr.B. Arulraj	194
28.	Hybridity of Culture and Race in Amitav Ghosh's The Glass Palace  Mr.M. Suresh	198
29	An Analysis of Western Dramatic Concepts in Girish Karnad's Hayavadana and Yayati Mr.S.Srinivasan	208
30.	Cross-Cultural Conflict in Anita Desai's Bye Bye Blackbi Mr.A. Gurusamy	rd 219
31	Caste and Class Clash in Mulk Raj Anand's Coolie Mr.N.Saravanan	224
32	Cram on Identity Crisis And Acceptance of Hybrid Cultur In Jhumpa Lahiri's "The Namesake"	re
	K. Periannan	230



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33	Similar Outlook and Identity Disaster in The Character Pooru Karnad's 'Yayati'	226
	Mrs D. Suganya	236
34.	Conflict Between Male and Female Relationships and Identity Issues in Bharati Mukherjee's Jasmine M.Baby	242
35.	Socio-Cultural Conflicts - A Study on Gloria Naylor's Novels	
	Dr. K. Karthikeyan	249
36.	The Matrimonial Silences in Shashi Deshpande's That Long Silence	
	Dr. G. Vanmathi	260
37.	Colonialism and Its Hostility in Joseph Conrad's "Heart of Darkness"	
	Dr Jayanthi Rajendran	268
38.	The Intersectionality of Race and Identity in Barack Obama's Autobiographical Writings Mr.Paul Kingston Dr.Indra	273
39.	Cultural Displacement and Identity Crisis in Amitav Ghosh's Sea of Poppies Mrs.K. Amutha	279
40.	Breaking The Shackles of Oppression: Sisterhood in Khalid Hosseini's A Thousand Splendid Suns Ms Nishana Km	289
41		
41.	Transmogrification of Thinking in Indian English Novels: A Study on Colonialism, Post Colonialism and Decoloniza	
	S. Preethi	296
42.	Male Jingoism in Anita Desai's Work Fasting Feasting Dr. J.V. Jayadevi	305
43.	Migration and A Study of Postcolonialism in Amitav Gho	sh's
	The Shadow Lines	
	S.Arulvizhi P. W. ±	310
(ST	Principal Principal	
	Principal  Excel College for Commerce and Science College for College fo	

44.	Exertion For Ipseity in Aravind Adiga's The White Tiger C. Leela	322
45.	Journey to Liberation: Exploring Chitra Banerjee Divakaruni's Victory Song A.P. Charumathi	328
46.	Unequal Social Relations in Viramma's The Life of Untouchable T.Arputhajeeviyaraj	336





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# CRAM ON IDENTITY CRISIS AND ACCEPTANCE OF HYBRID CULTURE IN JHUMPA LAHIRI'S "THE NAMESAKE"

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### **ABSTRACT**

Identity Crisis is a distressing term that describes someone who's in the invariable state of penetrating for his identity. So identity crisis doesn't overtake factual crisis but it just describes a customary stage of personality development. Now the real problem happens when the person fails to find a suitable identity and ends up with a delicate one. The Namesake is about this permanent problem faced by immigrants as they thrash about to maintain their identities while trying to shake them off at the corresponding moment. Whereas the parents keep ties with their home country and try hard to hammer in their children respect for the values of the home country, the children are allured more by their stare groups and the society at large of the host country. Let us try to solve problems through the work of Jhumpa Lahiri's the Namesake.

# **Identity Crisis and Hybrid Culture**

It is very much tempting that Jhumpa Lahiri is the child of Indian immigrants. Immigration became a sanction in disguise that gave birth to a Diaspora writer. She crosses borders when she migrates along with her parents, from England, her birth place, to the U.S.A. and becomes an American citizen. Her characters are regularly caught in a culturally imprecise state- excited about their new home but grieving the loss of



- 230 -

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